

## The Mustard Seed -Thy WORD Be Done

A brief overview of the message and death of Jesus Christ -using selected bible passages only- from the books: Matthew, Mark, Luke and John arranged by \*H.E.G. (ihatefascism.com) from 11.10.00 to 3.3.3

“But why do you call Me ‘Lord, Lord,’ and not do the things which I say?” -Jesus Christ, Luke 6:46 -a haunting response to today’s bible-thumping-hypocrites from Jesus himself

- I the death ...of a thought-criminal : 1a-36a
- II the message /the thought-crime itself : 1n-111n
- III words of others-not Jesus (not ready yet)

### I. the ‘death’ of Jesus Christ : (36 bible passages)

Why?

Jesus was put to death for totally pissing off the rich and powerful rulers (back then called “Pharisees”) with what he said. Also his popularity, from the miracles he did, made his death (and life) all the more legendary. So Jesus ‘died’ to give us “God’s message” and not the very vague “for our sins” that we hear about all the time.

-miracles-

1a

‘And the whole multitude sought to touch [Jesus], for power went out from Him and healed them all.’ -Luke 6:19 (similar to L 4:40, J 6:2 and Mk 3:8-12)

2a

‘And when they came out of the boat, immediately the people recognized [Jesus], ran through that whole region, and began to carry about on beds those who were sick to wherever they heard He was. Wherever He entered, into villages, cities, or the country, they laid the sick in the marketplaces. And begged [Jesus] that they might just touch the hem of His garment. And as many as touched Him were made well.’ -Mark 6:54-56 (same as Mt 14:35-36 –[...] were made perfectly well.)

3a

‘And many of them said, “He has a demon and is mad. Why do you listen to Him?” Others said, “These are not the words of one who has a demon. Can a demon open the eyes of the blind?”’ -John 10:20-21 ... “Since the world began it has been unheard of that anyone opened the eyes of one who was born blind.” -John 9:32 of 1-33 -relates to Mt 9:29-31 (and Jesus responds to being called a demon: Mt 12:24-26 and L 11:17-19)

(for more examples of miracles see: Mt 14:14-21–similar to L 9:11-21, J 6:2-15, Mk 6:31-44 and Mk 8:1-9–relates to Mk 8:19-21; Mt 14:22-33–similar to Mk 4:36-41, L 8:23-25, J 6:16-21 and Mk 6:45-56; J 4:48-54; L 7:11-17; Mk 5:22-43–same as Mt 9:18-31 and L 8:40-56; Mk 1:23-34; Mk 1:40-45; Mt 12:13-16; J 11:32-45; J 2:1-11; ‘and many more other things...’ -J 21:25 at ‘108n’ in Part II)

\*oh, and “[...]” means I edited something out or [replaced or added something in]

-words of Jesus Christ (that pissed off the Pharisees)-

4a

“Woe to you, scribes and Pharisees, hypocrites! For you travel land and sea to win one proselyte and when he is won, you make him twice as much a son of hell as yourselves.”  
-Matt 23:15 -makes me think of Hitler’s American financial backers: (see ‘14n’ in Part II)  
-see ‘Wall Street & the Rise of Hitler’ by Antony C. Sutton from [hiddenmysteries.com](http://hiddenmysteries.com)  
and ‘Splendid Blond Beast’ by Christopher Simpson from [commoncouragepress.com](http://commoncouragepress.com)  
[proselyte: noun; -a new convert to a religion, belief, or political party]

5a

“No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and Mammon.” Now the Pharisees, who were lovers of money, also heard all these things, and they derided Him. And [Jesus] said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is highly esteemed among men is an abomination in the sight of God.” -Luke 16:13-15 (similar to Mt 6:24) -& see L 16:11 [mammon: noun; -material wealth having a debasing influence // debase: verb; -to lower in character, quality, or value; similar words –degrade, corrupt, deprave] (“You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the Lord’s table and of the table of demons.” -Corinthians I 10:21 –though Paul, not Jesus, says this one)

6a

‘And [Jesus] found in the temple those who sold oxen and sheep and doves, and the moneychangers doing business. When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers’ money and overturned the tables. And He said to those who sold doves, “Take these things away! Do not make My Father’s house a house of merchandise!”’ -John 2:14-16 (same as Mk 11:15-18 and as L 19:45-48)

7a

“Woe to you, scribes and Pharisees, hypocrites! [...] you also outwardly appear righteous to men, but inside you are full of hypocrisy and lawlessness. Woe to you scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous, and say, ‘If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets.’ Therefore you are witnesses against yourselves that you are sons of those who murdered the prophets. Fill up, then, the measure of your fathers’ guilt. Serpents, brood of vipers! How can you escape the condemnation of hell?” -Matt 23:27-33 (similar to L 11:37-54) -No wonder they wanted him dead!

(for more examples of Jesus pissing off the Pharisees see: L 12:1-2; L 11:37-54 (“woe to lawyers” – L 11:46 & 52); Mt 15:7-14; Mt 12:24-26; L 20:45-47 –same as Mk 12:38-40 and similar to Mt 23:13-14; Mt 23:1-6 of 1-27; and ‘15n, 26n and 94n-97n’ from Part II)

-the plotting of the death of Jesus Christ-  
/see John 7:43-53/ John 11:46-57 and Matt 16:20-23/

8a

‘Then He looked at them and said, “What then is this that is written: ‘The stone which the builders rejected has become the chief cornerstone’? Whoever falls on that stone will be broken; but on whomever it falls, it will grind him to powder.” And the chief priests and the scribes that very hour sought to lay hands on Him, but they feared the people- for they knew He had spoken this parable against them. So they watched Him, and sent spies who pretended to be righteous, that they might seize on His words, in order to deliver Him to the power and the authority of the governor.’ -Luke 20:17-20 (same as Matt 21:41-44)

9a

‘Therefore, the Jews [\*-‘high priests’] sought all the more to kill [Jesus], because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God.’ -John 5:18 \*‘Jews’? –how strategically vague, wasn’t everyone a Jew then?!

10a

‘But when they [-the rich and ruling high priests and Pharisees] sought to lay hands on [Jesus], they feared the multitudes [-mostly Jews!], because they took Him for a prophet.’ -Matt 21:46 of 45-46

11a

‘Now some of them from Jerusalem said, “Is this not Him whom they seek to kill? But look! He speaks boldly, and they say nothing to Him. Do the rulers know indeed that this is truly the Christ?”’ -John 7:25-26

12a

‘But one of His disciples, Judas Iscariot [...] who would betray [Jesus], said, “Why was this fragrant oil not sold for three hundred denarii and given to the poor?” This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.’ -John 12:4-6

13a

‘Now a great many of the Jews knew that He was there; and they came, not for Jesus’ sake only, but that they might also see Lazarus, whom [Jesus] had raised from the dead. But the chief priests plotted to put Lazarus to death also, because on account of him many of the Jews went away and believed in Jesus.’ -John 12:9-11

14a

‘Therefore the people, who were with [Jesus] when He called Lazarus out of his tomb and raised him from the dead, bore witness. For this reason the people also met Him, because they heard that He had done this sign. The Pharisees, therefore said among themselves, “You see that you are accomplishing nothing. Look, the world has gone after Him!”’ -John 12:17-19

15a

‘Nevertheless even among the rulers many believed in [Jesus], but because of the Pharisees they did not confess Him, lest they should be put out of the synagogue; for they loved the praise of men more than the praise of God.’ -John 12:42-43

16a

‘[...] And the chief priests and the scribes sought how they might take [Jesus] by trickery and put Him to death. But they said, “Not during the feast, lest there be an uproar of the people.”’ -Mark 14:1-2 (same as Mt 26:3-5)

17a

‘Then one of the twelve, called Judas Iscariot, went to the chief priests and said, “What are you willing to give me if I deliver Him to you?” And they counted out to him thirty pieces of silver. So from that time he sought opportunity to betray Him.’ -Matt 26:14-16

18a

“The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.” -Matt 26:24 -notice he said “born”

19a

‘[...] Jesus] was troubled in spirit [...] and said, “Most assuredly, I say to you, one of you will betray Me.” Then the disciples looked at one another, perplexed about whom He spoke. Now there was leaning on Jesus’ bosom one of His disciples whom Jesus loved. Simon Peter therefore [...] leaning back on Jesus’ breast, he said to Him, “Lord, who is it?” Jesus answered, “It is he to whom I shall give a piece of bread when I have dipped it.” And having dipped the bread, He gave it to Judas Iscariot [...]. Now after the piece of bread, Satan entered him. Then Jesus said to him, “What you do, do quickly.” But no one at the table knew[\*] for what reason He said this to him. For some thought, because Judas had the money box that Jesus had said to him, “Buy those things we need for the feast,” or that he should give something to the poor. Having received the piece of bread, he then went out immediately. And it was night.’ -John 13:21-30 \*except Peter?

20a

‘Then Jesus said to them, “All of you will be made to stumble, because of Me this night, for it is written: ‘I will strike the Shepherd, and the sheep will be scattered.’ But after I have been raised, I will go before you to Galilee.” Peter said to Him, “Even if all are made to stumble, yet I will not be.” Jesus said to him, “Assuredly, I say to you that today, even this night, before the rooster crows twice, you will deny Me three times.” But [Peter] spoke more vehemently, “If I have to die with You, I will not deny You!” And they all said likewise.’ -Mark 14:27-31

21a

‘And the Lord said, “Simon, Simon! Indeed, Satan has asked for you, that he may sift you as wheat. But I have prayed for you, that your faith should not fail; and when you have returned to Me, strengthen your brethren.” But he said to Him, “Lord, I am ready to go

with You, both to prison and to death.” Then He said, “I tell you, Peter, the rooster shall not crow this day before you will deny three times that you know Me.” -Luke 22:31-34

-nearing ‘death’-

22a

‘When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and his disciple entered. And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples. Then Judas, having received a detachment of troops, and officers, from the chief priests and Pharisees, came there with lanterns, torches, and weapons.’ -John 18:1-3 (same as Mk 14:42-43 and as Mt 26:46-47) -relates to ‘105n’ in Part II

23a

‘When those around Him saw what was going to happen, they said to Him, “Lord, shall we strike with the sword?” And one of them struck the servant of the high priest and cut off his right ear. But Jesus answered and said, “Permit even this.” And He touched his ear and healed him. Then Jesus said to the chief priests, captains of the temple, and the elders who had come to Him, “Have you come out, as against a robber, with swords and clubs? When I was with you daily in the temple, you did not try to seize Me. But this is your hour, and the power of darkness.” Having arrested Him, they led Him and brought Him into the high priest’s house. But Peter followed at a distance.’ -Luke 22:49-54

24a

‘Then they all forsook Him and fled.’ -Mark 14:50

25a

‘And those who had laid hold of Jesus led Him away to Caiaphas, the high priest, where the scribes and the elders were assembled.’ -Matt 26:57

26a

‘Now the chief priests and all the council sought testimony against Jesus to put Him to death, but found none. For many bore false witness against Him, but their testimonies did not agree.’ -Mark 14:55-56

/see Matt 26:46-75 and see John 18:10-27/

27a

‘And Peter remembered the word of Jesus who had said to him, “Before the rooster crows, you will deny Me three times.” So he went out and wept bitterly.’ -Matt 26:75

28a

‘Then Judas, His betrayer, seeing that [Jesus] had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders saying, “I have sinned by betraying innocent blood.” And they said, “What is that to us? You see to it!” Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.’ -Matt 27:3-5 ... “For what profit is it to a man if he gains the whole world, and

is himself destroyed or lost?" -Luke 9:25 (same as '11n' in Part II) -I compare the despair of Judas Iscariots to that of Albert Einsteins for his help in creating the nuclear bomb.

29a

"[Jesus speaking to Pilate:] My kingdom is not of this world. [...]" -John 18:36 of 29-40

-death scenes-

30a

'So they cried out again, "Crucify Him!" Then Pilate said to them, "Why, what evil has He done?" But they cried out all the more, "Crucify Him!" So Pilate, wanting to gratify the crowd, released Barabbas to them; and he delivered Jesus, after he scourged Him, to be crucified. Then the soldiers led Him away into the hall called the Praetorium and called together the whole garrison. And they clothed Him with purple; and they twisted a crown of thorns, put it on His head, and began to salute Him, "Hail, King of the Jews!" Then they struck Him on the head with a reed and spat on Him; and bowing the knee they worshipped Him. And when they had mocked Him, they put His own clothes on Him, and led Him out to crucify Him.' -Mark 15:13-20

31a

'[...] they brought Him to the place Golgotha, which is translated, Place of a Skull. Then they gave Him wine mingled with myrrh to drink, but He did not take it.' -Mark 15:22-23 (same as J 19:17 and Mt 27:33) -search 'Skull & Bones Society' on the internet!!!

/see Mark 15:1-47 and Matt 27:11-66/

32a

'Then Jesus said, "[...] forgive them, for they do not know what they do." [...]' -Luke 23:34 -but notice he doesn't ask forgiveness for those that DO know what they do!!!

33a

'There were also two others, criminals, led with Him to be put to death. And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left.' -Luke 23:32-33

34a

'Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS. [...] Therefore, the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but 'He said, "I am the king of the Jews"' " Pilate answered, "What I have written, I have written.'" -John 19:19-22

35a

'Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this man has done nothing wrong." Then he said to Jesus, "Lord, remember me when You come into Your kingdom." And Jesus

said to him, “Assuredly, I say to you, today you will be with Me in Paradise.” -Luke 23:39-43

/see John 19:1-42 and Luke 23:1-56/

36a

‘But all His acquaintances, and the women who followed Him from Galilee, stood at a distance, watching these things.’ -Luke 23:49

-complete list- for the death of Jesus Christ:

Matt 6:24/ 9:11-13, 18-31/ 12:13-16, 24-26, 33-37/ 14:14-23, 35-36/ 15:7-14/ 16:20-23/  
18:6/ 21:41-44, 46/ 23:2-15, 23, 27-33/ 26:3-5, 14-16, 24, 46-75/ 27:3-5 (-L 9:25), 11-66/  
Mark 1:23-34, 40-45/ 3:8-12/ 4:36-41/ 5:22-43/ 6:31-56/ 8:1-9, 36/ 9:42/ 11:15-18/  
12:38-40/ 14:1-2, 27-31, 42-43, 50, 55-56/ 15:1-47/  
Luke 4:40/ 5:30-32/ 6:19/ 7:11-17/ 8:23-25, 40-56/ 9:11-21, 25/ 11:37-54/ 12:1-2/ 15:1-10/  
16:11, 13-15/ 19:45-48/ 20:17-20, 45-47/ 22:31-34, 49-54/ 23:1-56/  
John 2:1-16/ 4:48-54/ 5:18/ 6:2-21/ 7:25-26, 43-53/ 8:23, 43-44/ 9:1-33, 39-41/ 10:20-21/  
11:32-57/ 12:4-6, 9-11, 17-19, 42-43/ 13:21-30/ 18:1-3, 10-27, 29-40/ 19:1-42/ 21:25/  
end of part I

## II Jesus’/God’s message : 1n-111n

If you do not act as a merciful extension of God then you will not be a part of God when the final separation of good and evil (or “harvest time”) happens; And so singing worship songs in church will not make up for not doing God’s word and hell is where you will be.

“do the ‘Word’” : 1n-4n

the ‘word’ that ‘God’ wants done : 5n-8n

“for My Sake” : 9n-11n

“by their fruits you will know them” : 13n-19n (& 12n)

end times/ and if ‘word’ not done : 20n-50n

if you don’t believe in the first place : 51n-54n

children : 55n-58n

‘spirit’ and ‘truth’ : 59n-67n

further words : 68n-111n

-“do the ‘Word’”- : 1n-4n

1n

“But why do you call Me ‘Lord, Lord,’ and not do the things which I say?” -Luke 6:46

2n

“Therefore, whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock. And the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock. But everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand: And the rain descended, the floods came,

and the winds blew and beat on that house; and it fell. And great was its fall.” -Matt 7:24-27 (same as L 6:47-49) -relates to Mt 21:28-31—which goes with ‘27a’ in Part I

3n

‘And as it happened, as [Jesus] spoke these things, that a certain woman from the crowd raised her voice and said to Him, “Blessed is the womb that bore You, and the breasts which nursed You!” But He said, “More than that, blessed are those who hear the word of God and keep it!”’ -Luke 11:27-28

4n

“Most assuredly, I say to you, if anyone keeps My word he shall never see death.” -John 8:51 -see J 5:24-25 ... “If anybody loves Me, he will keep My word; [...]” -John 14:23

(for more of the actual command “Do the Word” see: Mk 3:35, J 15:14-15 and 73n)

-the ‘word’ that Jesus/God wants done- (and see 111n) : 5n-8n

5n

‘Jesus said to him, “‘You shall love the LORD your God with all your heart, with all your soul, and with all your mind.’ This is the first commandment. And the second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the Law and the Prophets.”’ -Matt 22:37-40

6n

‘So the scribe said to Him, “Well said, Teacher. You have spoken the truth, for there is one God, and there is no other but [God]. And to love [God] with all the heart, with all the soul, and with all the strength, and to love one’s neighbor as oneself, is more than all the whole burnt offerings and sacrifices.” Now when Jesus saw that he answered wisely, He said to him, “You are not far from the kingdom of God.” But after that no one dared question Him.’ -Mark 12:32-34

7n

‘And behold, a certain lawyer stood up and tested Him, saying, “Teacher, what shall I do to inherit eternal life?” [Jesus] said to him, “What is written in the law? What is your reading of it?” So he answered and said, “You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,’ and ‘your neighbor as yourself.”’ And He said to him, “You have answered rightly; do this and you will live.” But he, wanting to justify himself, said to Jesus, “And who is my neighbor?” Then Jesus [...] said: “A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. [:37n-38n:] Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came to where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave it to the innkeeper, and said to him, “Take care of him; and

whatever more you spend, when I come again, I will repay you.’ So which of these three do you think was neighbor to him who fell among the thieves?” And he said, “He who showed mercy on him.” Then Jesus said to him, “[\*]GO AND DO LIKEWISE.” -Luke 10:25-37 \*capital letters mine -now think! : Our planet earth overtaken and destroyed by corporations is “the man overtaken by thieves and left dying” and the “priest that walks by in purposeful ignorance” is the corporate media that ‘you’ support? -goes with 79n

8n

“And just as you want men to do to you, you also do to them likewise.” -Luke 6:31 (same as Mt 7:12) -duh!

(for more of the actual ‘word’ that Jesus/God wants done see: 9n, 13n, 14n, 17n, 47n, 56n, 74n-76n, 79n, 81n, 82n, 84n, 87n, 90n, 92n, 102n and 109n)

-“for My sake”- : 9n-11n

9n

“Then the King will say to those on His right hand, ‘Come, you blessed of [God], inherit the kingdom prepared for you from the foundation of the world; For I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me. [...] Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.’” -Matt 25:34-36 and Mt 25:40 of 31-46 (Mt 25:41-46 is at 20n) -goes with 37n

10n

“Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake [-definition-see Mt 25:31-46]. Rejoice and be exceedingly glad, for great is your reward in heaven for so they persecuted the prophets who were before you.” -Matt 5:11-12 (similar to 34n, 35n, 44n and 98n) -relates to 105n

11n

“For whoever desires to save his life will lose it, but whoever loses his life for My sake [“My sake” definition -see Mt 25:40 of 31-46] will save it. For what profit is it to a man if he gains the whole world, and is himself destroyed or lost?” -Luke 9:24-25 (same as L 17:33, J 12:25-26, 46n, and the last part of ‘28a’ in Part I)

(for more on “My sake” see: 40n-42n, 50n and the complete Mt 25:31-46—parts of which are at 9n and 20n)

12n

“Now the ones that fell among thorns are those who, when they have heard, go out and are choked with the cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with noble and good heart, keep it and bear fruit with patience.” -Luke 8:14-15 of 4-21 (same as of Mt 13:3-23 and Mk 4:1-34) -goes with 2n

-“you will know them by their fruits”- : 13n-19n (& 12n)

13n

“Do not judge according to appearance, but judge with righteous judgment.” -John 7:24 [righteous; adjective; -acting or being in accordance with what is honest, conscientious, honorable, free from guilt or wrong and having a basis in conforming to fact or reason; similar words: moral, ethical, just] -and see 18n

14n

“Beware of false prophets [and false christians!], who come to you in sheep’s clothing, but inwardly they are ravenous [beasts]. You will know them by their fruits. Do men gather grapes from thornbushes, or figs from thistles? Even so, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. [...] Therefore by their fruits you will know them.” -Matt 7:15-20 (same as L 6:43-45) -see ‘4a’ in Part I, and ‘easy reads’ list (on p. 29 in here), ‘Covert Action Quarterly’-# 71, and ‘Whiteout’ book by Jeff St.Clair from [counterpunch.org](http://counterpunch.org)

15n

“Either make the tree good and its fruit good, or else make the tree bad and its fruit bad; for a tree is known by its fruit. Brood of vipers! How can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks. A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure of his heart brings forth evil things.” -Matt 12:33-35

16n

‘So [Jesus] said to them, “Are you thus without understanding also? Do you not perceive that whatever enters a man from outside cannot defile him, because it does not enter his heart but his stomach, and is eliminated, thus purifying all foods?” And He said, “What comes out of a man, that defiles a man. For from within, out of the hearts of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness. All these evil things come from within and defile a man.”’ -Mark 7:18-23 -relates to L 11:33-36

17n

“Take heed that you not be deceived. For many will come in My name, [...]. Therefore do not go after them.” -Luke 21:8 (same as Mt 24:4-5) ... “Then if anyone says to you, ‘Look, here is the Christ!’ or ‘There!’ do not believe it. For false christ and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect.” -Matt 24:23-25 (same as Mk 13:21-22 and similar to Corinthians II 11:13-15, 39n and 40n) -goes with 13n and 14n

18n

“For nothing is secret that will not be revealed, nor anything hidden that will not be known and come to light. Therefore take heed how you hear. For whoever has, to him more will be given, and whoever does not have, even what he seems to have will be taken from him.” -Luke 8:17-18 (similar to Mk 4:22-25, Mt 10:25-26 and L 12:1-2) -see 30n and then, on the internet, click ‘Marcinkus’ through ‘links’ at [vaticanbankclaims.com!](http://vaticanbankclaims.com!)

19n

“Hypocrites! Well did Isaiah prophecy about you, saying: ‘These people draw near to Me with their mouth, and honor Me with their lips, but their heart is far from Me. And in vain they worship Me, teaching as doctrines the commandments of men.’” -Matt 15:7-9 (same as Mk 7:6-7) -works in defense of cannabis/hemp -goes with ‘5a’ in Part I

-if “the word of God” is not done/ end times- : 20n-50n

20n

“Then [God] will say to those on the left hand, ‘Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: For I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.’ Then they also will answer [God], saying, ‘Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?’ Then [God] will answer them, saying, ‘Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.’ And these will go away into everlasting punishment, but the righteous into eternal life.” -Matt 25:41-46 of 31-46 -see 8n and 9n

21n

“Every tree that does not bear good fruit is cut down and thrown into the fire.” -Matt 7:19

22n

“So the last will be first, and the first last. For many are called, but few chosen.” -Matt 20:16 (similar to the last sentences of 25n, 50n and 55n)

23n

“Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in your name?’ And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!’” -Matt 7:22-23 ... “Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will [-word!!!] of [God] in heaven.” -Matt 7:21 -goes with Luke 12:42-48, 1n and 2n

24n

“Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction and there are many who go in by it. Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.” -Matt 7:13-14

25n

“Strive to enter through the narrow gate, for many, I say to you, will seek to enter and will not be able. When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, ‘Lord, Lord, open for us,’ and [God] will answer and say to you, ‘I do not know you, where you are from.’ Then you will begin to say, ‘We ate and drank in Your presence, and You taught in our streets.’ But [God] will say, ‘I tell you I do not know you, where you are from. Depart from Me, all you workers of iniquity.’ There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves

thrust out. They will come from the east and the west, from the north and the south, and sit down in the kingdom of God. And indeed there are last who will be first, and there are first who will be last.” -Luke 13:24-30 (last sentence is the same as 22n)

26n

“But I say to you that for every idle word men may speak, they will give account of it in the day of judgment. For by your words you will be justified, and by your words you will be condemned.”-Matt 12:36-37-“-and bombs bursting in air, gave proof thr-”-see Mt 6:24

27n

“If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned.” -John 15:6 ... “Every branch in Me that does not bear fruit [God] takes away; and every branch that bears fruit [God] prunes, that it may bear more fruit.” -John 15:2 -for all of John 15:1-6 go to 104n

28n

“Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind, which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away. So it will be at the end of the age. The angels will come forth, separate the wicked from among the just,” -Matt 13:47-49

29n

“Do not marvel at this; for the hour is coming in which all who are in the graves will hear [God’s] voice and come forth -those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation. I can of Myself do nothing. As I hear, I judge, and My judgment is righteous, because I do not seek My own will but the will of [God] who sent Me.” -John 5:28-30 (similar to J 3:17 and 54n)

30n

“And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. [‘31a’ in Part I-] For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. But he who does the truth comes to the light. That his deeds may be clearly seen, that they have been done in God.” -John 3:19-21 of 16-21 -relates to L 11:33-36

31n

“There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with crumbs which fell from the rich man’s table. Moreover the dogs came and licked his sores. So it was that the beggar died, and was carried by the angels to Abraham’s bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. Then he cried and said, ‘Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.’ But Abraham said, ‘Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and

you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.’ Then he said, ‘I beg you therefore, father, that you would send him to my father’s house, for I have five brothers that he may testify to them, lest they also come to this place of torment.’ Abraham said to him, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No father Abraham; but if one goes to them from the dead, they will repent.’ But he said to him, ‘If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.’” -Luke 16:19-31 -and now they have Jesus!

32n

“But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you [-those who do not do the Word of Jesus/God?].” -Matt 11:24 (similar to Mt 10:15)

33n

“The kingdom of heaven is like a man who sowed good seed in his field; But while men slept, his enemy came and sowed tares among the wheat and went his way. But when the grain had sprouted and produced a crop, then the tares also appeared. So the servants of the owner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’ He said to them, ‘An enemy has done this.’ The servants said to him, ‘Do you want us then to go and gather them up?’ But he said, ‘No, lest while you gather up the tares you also uproot the wheat with them. Let both grow together until the harvest, and at the time of harvest I will say to the reapers, “First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.”’” -Matt 13:24-30 ... “He who sows the good seed is the Son of Man. The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one. The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels. Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. Then the righteous will shine forth as the sun in the kingdom of [God]. He who has ears let him hear!” -Matt 13:37-43 (& Matt 13:24-30) -see 49n and 9n: Mt 25:34-“...foundation of the world ...”

(33n continued-)[This goes with Matt 13:24-30 & Matt 13:37-40: “Compare the six days of the book of Genesis to the four billion years of geologic time. On this scale, one day equals about 666 million years. All day Monday until Tuesday noon, creation was busy getting the earth going. Life began on Tuesday noon, and the beautiful organic wholeness of it developed over the next four days. At 4pm Saturday, the big reptiles; 5 hours later, when the redwoods appeared, there were no more big reptiles. At 3 minutes before midnight, man appeared. One fourth of a second before midnight, Christ arrived. At 1/40<sup>th</sup> of a second before midnight, the Industrial revolution began. We are surrounded by people who think that what we have been doing for 1/40<sup>th</sup> of a second can go on indefinitely. They are considered normal. But they are stark raving mad.” -David Brower, conservationist’ -p. 168 of ‘Rethinking Columbus’ editors Bigelow/Peterson (1998) from [www.rethinkingschools.org](http://www.rethinkingschools.org)] -so... the “on the seventh day” has not happened yet?

34n

“Blessed are you poor, for yours is the kingdom of God. Blessed are you who hunger now, for you shall be filled. Blessed are you who weep now, for you shall laugh. Blessed are you when men hate you, and when they exclude you, and revile you, and cast out your name as evil for the Son of Man’s sake [-definition-see Mt 25:31-46]. Rejoice in that day and leap for joy! For indeed your reward is great in heaven, for in like manner their fathers did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full, for you shall hunger. Woe to you who laugh now, for you shall mourn and weep.” -Luke 6:20-25 (middle part same as 10n)

35n

“Woe to you, when all men speak well of you, for so did their fathers to the false prophets.” -Luke 6:26 -goes with 17n, 26n, 74n, 75n and Corinthians II 11:13-15

36n

“Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those, who hunger and thirst for righteousness, for they shall be filled. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God.”... -Matt 5:3-8 (but in verse 9—the word “peacemakers” has been distorted by the U.S. military -see 96n)

37n

“And blessed is he who is not offended because of Me [-Mt 25:40 of 31-46].” -Luke 7:23

38n

“But he who denies Me [“Me”-see Mt 25:40 of 31-46] before men will be denied before the angels of God.” -Luke 12:9 (same as Mt 10:33 of 33-42) -goes with 20n ... “For whoever is ashamed of Me [-see Mt 25:40] and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the own glory of [God] with the holy angels.” -Mark 8:38 (same as L 9:26 of 22-27) -the definition of “Me” is also “truth”—107n, so it means: “whoever is ashamed of truth” -goes with 30n

39n

[...] “The kingdom of God does not come with observation; Nor will they say ‘See here!’ or ‘See there!’ For indeed the kingdom of God is within you.” Then He said to His disciples, “The days will come when you will desire to see one of the days of the Son of Man, and you will not see it. And they will say to you, ‘Look here!’ or ‘Look there!’ Do not go after them or follow them.” -Luke 17:20-23 (similar to 17n)

40n

“Take heed that no one deceives you [-see 13n & 14n]. For many will come in my name, saying, ‘I am the Christ,’ and will deceive many [-see Corinthians II 11:13-15]. And you will hear of wars and rumors of wars. See that you are not troubled for all these things must come to pass, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various

places. And these are the beginning of sorrows. Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name's sake ["My name's sake" definition -see Mt 25:31-46]. And then many will be offended, will betray one another, and will hate one another. Then many false prophets will rise up and deceive many. And because lawlessness will abound, the love of many will grow cold. But he who endures to the end shall be saved." -Matt 24:4-13

41n

"But before all these things, they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons. You will be brought before kings and rulers for My name's sake [-see Mt 25:31-46]. But it will turn out for you as an occasion for testimony. Therefore settle it in your hearts not to meditate beforehand on what you will answer; For I will give you a mouth and wisdom which all your adversaries will not be able to contradict or resist. You will be betrayed even by parents and brothers, relatives and friends; and they will put some of you to death. And you will be hated by all for My name's sake [-Mt 25:31-46]. But not a hair of your head shall be lost. By your patience possess your souls." -Luke 21:12-19 of 8-19

42n

"But watch out for yourselves, for they will deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake [-see Mt 25:31-46], for a testimony to them. [...] But when they arrest you and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit [-see 60n]. Now brother will betray brother to death, and father his child; and children will rise up against parents and cause them to be put to death. And you will be hated by all for My name's sake [-Mt 25:31-46]. But he who endures to the end shall be saved." -Mark 13:9-13 of 5-13 (same as Mt 10:17-22 of 14-22)

43n

"But take heed; see I have told you all things beforehand." -Mark 13:23 of 21-23 (same as Mt 24:23-25)

44n

"And you will be hated by all for My name's sake [-Mt 25:31-46]. But he who endures to the end shall be saved." -Matt 10:22 of 14-42 (same as Mk 13:13 and L 21:17-19) ... "If the world hates you, you know that it hated Me before it hated you. If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. [...] If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. But all these things they will do to you for My name's sake, because they do not know [God] who sent Me." -John 15:18-21 of 12-27 (similar to 66n and 98n)

45n

"These things I have spoken to you, that you should not be made to stumble. They will put you out of the synagogues; yes, the time is coming that whoever kills you will think

that he offers God service[\*]. And these things they will do to you because they have not known [God] nor Me. But these things I have told you, that when the time comes, you may remember that I told you of them. And these things I did not say to you at the beginning, because I was with you.” -John 16:1-4 -relates to 14n \*like God Bless USA? -check out U.S. tax dollars at work: [www.soaw.org](http://www.soaw.org) -does God bless that? Satan perhaps, but not God-of-Jesus! ...and Satan likes to be referred to as God... so the old story goes.

46n

[...] “If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever desires to save his life will lose it, but whoever loses his life for My sake [“My sake”-definition-see Mt 25:40 of 31-46] will find it. For what profit is it to a man if he gains the world, and loses his soul? Or what will a man give in exchange for his soul? For the Son of Man will come in the glory of His Father with His angels, and then He will reward each according to his works.” -Matt 16:24-27-but verse 28 is weird! (same as Mk 8:34-37 and as 11n)

(46n continued-)[This further explains the “Follow Me” command: ‘And whether our image of Christ is the suffering Servant, the Man of Sorrows, or the one who refused the sword in favor of the cross, the same imperative follows on the answer, whatever form it takes: ‘Follow me.’ The ‘following’ becomes the fundamental problem. He leads, and we so often renege. We are slow to follow Jesus in living the gospel and building community; slow to follow, resisting, as he resisted, illegitimate power; slow to follow into jail as he was jailed. Slow and then a halt. Follow him in torture and death?’ -p. 224 ... ‘In the gospels, Jesus exhorts his disciples to transcend their fears. He encourages them to leave status, security, friends, and family behind. To embrace the world with all its pain, dangers and contradictions. To live in community, serve the poor, challenge injustice.’-p. 191 (& p. 224) of ‘Fighting the Lamb’s War’(1996) by Philip Berrigan 1923 - 6 December 2002 -reprinted with permission from [www.commoncouragepress.com](http://www.commoncouragepress.com)]

47n

“So likewise, whoever of you does not forsake all that he has cannot be My disciple.” -Luke 14:33 ... ‘Now the great multitudes went with [Jesus]. And He turned and said to them, “If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple. And whoever does not bear his cross and come after Me cannot be My disciple.”’ -Luke 14:25-27

48n

“Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. For I have come to ‘set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law’; and ‘a man’s enemies will be those of his own household [-see Mk 6:4].’ He who loves his father or mother more than Me [-see Mt 25:40] is not worthy of Me. And he who loves his son or daughter more than Me [-see Mt 25:40] is not worthy of Me. And he who does not take his cross and follow after Me is not worthy of Me. He who finds his life will lose it, and he who loses his life for My sake [“My sake” definition -see Mt 25:31-46] will find it.” -Matt 10:34-39 -relates to 79n

[\*unrelated- but, my favorite book ever is ‘Watership Down’ by Richard Adams (1972)]

49n

“I came to send fire on earth, and how I wish it were already kindled! [-see 33n & 101n] [...] Do you suppose that I came to give peace on earth? I tell you, not at all, but rather division.” -Luke 12:49-51

50n

“Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name’s sake [-see Mt 25:31-46], shall receive a hundredfold, and inherit eternal life. But many who are first will be last, and the last first.” -Matt 19:28-30 (last sentence same as 22n)

-if you don’t believe ‘words’ of Jesus Christ- : 51n-54n

51n

“Then the Jews surrounded Him and said to Him, “How long do You keep us in doubt? If You are the Christ, tell us plainly.” Jesus answered them, “I told you, [...]. But you do not believe, because you are not of My sheep, as I said to you. My sheep hear My voice, and I know them, and they follow Me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.” -John 10:24-28 -relates to J 10:3-6 and to last part of J 18:37 at 59n

52n

“An evil and adulterous generation seeks after a sign, and no sign will be given to it [...]” -Matt 12:39 of 38-40 (same as Mk 8:11-12)

53n

“He who is of God hears God’s words; therefore you do not hear, because you are not of God.” -John 8:47 ... (‘And the light shines in the darkness, and the darkness did not comprehend it.’ -John 1:5 -In the original Dead Sea Scrolls it is revealed that the true translation of Christ is “light” -see 30n) -relates to last part of J 18:37 at 59n

54n

“If anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save [-similar to 101n] the world. He who rejects Me and does not receive My words, has that which judges him -the word that I have spoken will judge him in the last day.” -John 12:47-48 of 47-50 -relates to 29n

-children- : 55n-58n

55n

“Then He took a little child and set him in the midst of them. And when He had taken him in His arms, He said to them, “Whoever receives one of these little children in My name received Me; and whoever receives Me, receives not Me but [God] who sent Me.” -Mark 9:36-37 (same as L 9:46-48 “[...] For he who is least among you all will be great.”& 22n)

[\*unrelated- & my other favorite book is ‘To Kill a Mockingbird’ by Harper Lee (1960)]

56n

“Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels always see the face of [God] who is in heaven.” -Matt 18:10 of 10-14 -what about children starving to their deaths, etc. in... Iraq? -[www.vitw.org](http://www.vitw.org) -and see 9n or 20n

57n

“Even so it is not the will of [God] who is in heaven that one of these little ones should perish.” -Matt 18:14 of 10-14 -relates to Mk 9:42 (same as Mt 18:6) –then to ‘18a’–Part I

58n

“Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.” -Mark 10:15 of 13-16 (same as Mt 18:3 of 1-5)

-spirit/truth- : 59n-67n

59n

“And I will pray [to God], and [God] will give you another Helper, that [It] may abide with you forever –the Spirit of truth, whom the world cannot receive, because it neither sees [It] nor knows [It]; but you know [It], for [It] dwells with you and will be in you.” -John 14:16-17 ... “[...]” “[...] Everyone who is of truth hears My voice.” -John 18:37

60n

“However, when [It], the Spirit of truth has come, [It] will guide you into all truth; for [It] will not speak on [Its] own authority, but whatever [It] hears [It] will speak; and [It] will tell you things to come.” -John 16:13 ... “[...]” “[...] And it is the Spirit that beareth witness, because the Spirit is truth.” -John 5:6 -relates to Mt 10:20, J 16:7, 13n and 52n

61n

“The Spirit of the Lord is upon Me, because [...It] has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of the sight to the blind, to set at liberty those who are oppressed;” -Luke 4:18

62n

“It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life.” -John 6:63 -relates to 73n

63n

“But the hour is coming, and now is, when the true worshippers will worship [God] in spirit and truth; for God is seeking such to worship [It]. For God is Spirit, and those who worship [God] must worship in spirit and truth.” -John 4:23-24 -goes with 13n and 12n  
[-Between truth and lies there is no compromise -two plus two is not four point five: 2+2=4 If God-of-Jesus is with people who tell the truth, then who is Satan with? -96n!  
: The CIA’s real job is to install dictators all over the world to assist the rich and powerful (today’s “Pharisees”) in their “freedom” to make money at the expense of democracy and the earth’s future ability to sustain life: -just one of many books about that is ‘Killing Hope’ by William Blum from [commoncouragepress.com](http://commoncouragepress.com) and check 14n and ‘4a’ in Part I for more books on the history of the USA’s Central Intelligence Agency/CIA]

64n

“The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit.” -John 3:8 of 3-8

65n

“Therefore I say to you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit [-“truth”] will not be forgiven men. Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit [-“truth”], it will not be forgiven him, either in this age or the age to come.” -Matt 12:31-32 (same as Mk 3:28-29) ... “[...] because the Spirit is truth.” -John 5:6

66n

“He who hates Me hates [God] also. If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and [God]. But this happened that the word might be fulfilled which is written in their law, ‘They hated Me without a cause.’ But when the Helper comes, whom I shall send to you from [God], the Spirit of truth who proceeds from [God], [It] will testify of Me.” -John 15:23-26 (similar to 44n, 45n, 93n and 98n) -relates to J 14:23-26, 37n, 38n and 59n

67n

‘On the last day, that great day of the feast, Jesus stood and cried out, saying, “If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.” But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.’ -John 7:37-39

-further words- : 68n-111n

68n

“He is not the God of the dead, but the God of the living. You are therefore greatly mistaken.” -Mark 12:27 (same as L 20:38 of 38-40)

69n

‘Then the scribes and Pharisees brought to Him a woman caught in adultery. And when they had set her in the midst, they said to Him, “Teacher, this woman was caught in adultery, in the very act. Now Moses, in the law, commanded us that such should be stoned. But what do you say?” This they said, testing Him, that they might have something of which to accuse Him. But Jesus stooped down and wrote on the ground with His finger, as though He did not hear. So when they continued asking Him, He raised Himself up and said to them, “He who is without sin among you, let him throw a stone at her first.” And again He stooped down and wrote on the ground. Then those who heard it, being convicted by their conscience, went out one by one, beginning with the oldest, even to the last. And Jesus was left alone, and the woman standing in the midst. When Jesus had raised Himself up and saw no one but the woman, He said to her, “Woman, where are those accusers of yours? Has no one condemned you?” She said, “No one, Lord.” And Jesus said to her, “Neither do I condemn you; go and sin no more.”’ -John 8:3-11 -and I remember this one since when I was a child -relates to 29n

70n

‘When they had come to Capernaum, those who received the temple tax came to Peter and said, “Does your Teacher not pay the temple tax?” He said, “Yes.” And when he had come into the house, Jesus anticipated him, saying, “What do you think, Simon? From whom do the kings of the earth take customs or taxes, from their sons or from strangers?” Peter said to Him, “From strangers.” Jesus said to him, “Then the sons are free. Nevertheless, lest we offend them, go to the sea, cast in a hook, and take the fish that comes up first. And when you have opened its mouth, you will find a piece of money; take that and give it to them for Me and you.”’ -Matt 17:24-27

71n

[...] “Most assuredly, I say to you, whoever commits sin is a slave of sin. And a slave does not abide in the house forever, but a son abides forever. Therefore if the Son makes you free, you shall be free indeed.” -John 8:34-36

72n

“No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from [God] I have made known to you.” -John 15:15 of 12-27

73n

[...] “If you abide in My word, you are My disciples indeed. And you shall know truth, and the truth shall make you free.” -John 8:31-32 -relates to 62n

74n

“Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from [God] in heaven. Therefore, when you do a charitable deed, do not sound the trumpet before you as the hypocrites do in the synagogues and in the streets, that they may have glory from men. Assuredly, I say to you, they have their reward. But when you do a charitable deed [-see 92n], do not let your left hand know what your right hand is doing, that your charitable deed may be in secret; and [God] who sees in secret will [...] reward you openly.” -Matt 6:1-4 -and what is the point of ‘charity’ anyway when the same wealthy people supporting the charities turn right around and support politicians who cut the tax-funded programs that offered the same services the charities offer?! Is this how the rich buy good public relations?! -sick!

75n

“And when you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their reward. But you, when you pray, go into your room, and when you have shut your door, pray to [God] who is in the secret place; and [God] who sees in secret will reward you openly. And when you pray, do not use vain repetitions as the heathen do. For they think that they will be heard for their many words. Therefore do not be like them. For [God] knows the things you have need of before you ask [...].” -Matt 6:5-8

76n

“You have heard that it was said to those of old, ‘You shall not commit adultery.’ But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart.” -Matt 5:27-28 -and see 69n

77n

“And when you stand praying, if you have anything against anyone, forgive him, that [God] in heaven may also forgive your trespasses. But if you do not forgive, neither will [God] in heaven forgive your trespasses.” -Mark 11:25-26 (same as Mt 6:14-15) -goes with Mt 18:21-35 & L 17:3-4-tricky! -I prefer: If someone wrongs you it’s their mistake but if they do it again it’s ‘your mistake’ because... is ‘trust’ and ‘forgiveness’ the same?

78n

“Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained a brother. But if he will not hear, take with you one or two more, that ‘by the mouth of two or three witnesses every word may be established.’ And if he refuses to hear them, [...]” -Matt 18:15-17 -goes with L 12:58-59

79n

[This also goes with Luke 10:25-37 -the Good Samaritan Story- at 7n:

‘Let me review some history behind this teaching. The Jews and Samaritans were bitter enemies –The Samaritans considered as schismatics –accepting only the first five books of the Bible and rejecting both the prophets and the centrality of the Jewish Temple in Jerusalem. About one hundred years before Christ, the Jewish high priest had destroyed the Samaritan Temple on Mt. Gerizim.

The Samaritan, then, in Jesus’ story, saved the life of an enemy after two Jews, a priest and Levite, passed by on the opposite side. (The text suggests that both crossed the road to go by the victim, half dead as he was.) He saved the life of one in all probability, would destroy him if the chance arose.

The conclusion drawn is inescapable and astounding even to us, nearly 2,000 years later. Jesus identifies the neighbor as enemy. When we love our neighbor as ourselves, the enemy is included. Otherwise, we do not truly love ourselves –the love we withhold from the enemy we withhold from ourselves and from God. [...]

I have come from that level of brutalization as a young infantry officer (in WWII) to today, and the certainty that my relationship to an enemy is precisely my relationship to God. It makes no difference if the enemy has truly harmed me or attempted to kill me– or if the government has picked my enemy –a Communist, Arab, Cuban, North Korean, Libyan. No difference whatsoever. My enemy might be artificial or real– he or she still bears the image of God and what I do to them I do to God.

And so Matthew’s Sermon on the Mount has it: “You have heard that it was said: ‘You shall love your neighbor and hate your enemy!’ But I say to you, love your enemies and pray for those who persecute you, that you may be children of your heavenly Parent, for she makes her sun rise on the bad and the good, and causes rain to fall on the just and the unjust. For if you love those who love you, what recompense will you have? Do not the tax collectors do the same? And if you greet your sisters and brothers only, what is

unusual about that? Do not the pagans do the same? So be perfect, just as your heavenly Parent is perfect.” (Matt 5:43ff)

Note the authority with which Jesus speaks; he uses the imperative mood to issue a command. He does the same in John’s Gospel “This in My commandment; love one another as I love you. No one has greater love than this –to lay down one’s life for one’s friends. You are my friends if you do what I command you.” (John 15:12)

It is curious that we obey commands from nearly every source –parents, educators, military, except from God. Yet as Paul says –Christ offered his life for us when we were yet enemies of God (Rom 5:8) –in the hope that such profound love might evoke a response of loving one another.” -p.177-179 of ‘Fighting the Lamb’s War’ (1996) by Philip Berrigan (-a Catholic who tries to do what Jesus says to do! How rare!) -reprinted here with permission from [www.commoncouragepress.com](http://www.commoncouragepress.com)]

80n

“You have heard that it was said to those of old, ‘You shall not murder, and whoever murders will be in danger of the judgment.’ But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, ‘Raca!’ [-what?] shall be in danger of the council. But whoever says, ‘You fool!’ shall be in danger of hell fire.” -Matt 5:21-22 of 19-26 -goes with 26n

81n

“And why do you look at the speck in your brother’s eye, but do not perceive the plank in your own eye?” -Luke 6:41 ... “Judge not, that you be not judged. For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you. And why do you look at the speck in your brother’s eye, but do not consider the plank in your own eye? Or how can you say to your brother, ‘Let me remove the speck from your eye’; and look, a plank is in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother’s eye.” -Matt 7:1-5 of 1-29 (same as L 6:37-42 of 27-49) -check 13n

82n

“Do not give what is holy to the dogs; or cast your pearls before swine, lest they trample them under their feet, and turn and tear you in pieces.” -Matt 7:6 -and see 78n

83n

“And whoever exalts himself will be humbled, and he who humbles himself will be exalted.” -Matt 23:12 -a special message to the overly proud church-goers!

84n

‘So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: “When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him; And he who invited you and him come and say to you, ‘Give place to this man,’ and then you begin with shame to take the lowest place. But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, ‘Friend go up higher.’ Then you will have glory in the presence of those who sit at the table with you.

For whoever exalts himself will be humbled, and he who humbles himself will be exalted.” -Luke 14:7-11

85n

‘Also He spoke this parable to some who trusted in themselves that they were righteous, and despised others: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, ‘God, I thank You that I am not like other men –extortioners, unjust, adulterers, or even as this tax collector. I fast twice a week; I give tithes of all that I possess.’ And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, ‘God be merciful to me a sinner!’ I tell you, this man went down to his house justified, rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted.” -Luke 18:9-14 (last sentence same as 83n)

86n

‘And He looked up and saw the rich putting their gifts into the treasury, and He saw also a certain poor widow putting in two mites. So He said, “Truly I say to you that this poor widow has put in more than all; For all these out of their abundance have put in offerings for God, but she out of her poverty put in all the livelihood that she had.” -Luke 21:1-4

87n

“Take heed and beware of covetousness, for one’s life does not consist in the abundance of the things he possesses.” -Luke 12:15 -relates to the last part of 11n

88n

“Do not fear, little flock, for it is [God’s] good pleasure [-see Mt 25:34] to give you the kingdom. Sell what you have and give alms; provide yourselves money bags which do not grow old, a treasure in the heavens that does not fail, where no thief approaches nor moth destroys. For where your treasure is, there your heart will be also.” -Luke 12:32-34

89n

“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; But lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.” -Matt 6:19-21 ... “Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field.” -Matt 13:44 -relates to L 16:11

90n

‘Now as [Jesus] was going out on the road, one came running, knelt before Him, and asked Him, “Good Teacher, what shall I do that I may inherit eternal life?” So Jesus said to him, “Why do you call Me good? No one is good but One, that is, God. You know the commandments: ‘Do not commit adultery,’ ‘Do not murder,’ ‘Do not steal,’ ‘Do not bear false witness,’ ‘Do not defraud,’ ‘Honor your father and your mother.’” And he answered and said to Him, “Teacher, all these things I have kept from my youth.” Then Jesus, looking at him, loved him, and said to him, “One thing you lack: Go your way, sell

whatever you have and give to the poor, and you will have treasure in heaven: and come, take up the cross, and follow Me [-see '(46n cont.)'].” But he was sad at this word, and he went away sorrowful, for he had great possessions. Then Jesus looked around and said to His disciples, “How hard it is for those who have riches to enter the kingdom of God!” And the disciples were astonished at His words. [...]’ -Mark 10:17-24 -goes with 86n

91n

[...] “Children, how hard it is for those who trust in riches to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” [...] But Jesus looked at them and said, “With men, it is impossible, but with God all things are possible.” -Mark 10:24-27 -but “with God” means doing what God says! Going to church, reading the bible and singing songs about Jesus does not hold anyone exempt from DOING what God says to do! -duh!! -goes with 100n

92n

“But when you give a feast, invite the poor, the maimed, the lame, the blind. And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection of the just.” -Luke 14:13-14 -goes with 74n and 75n

93n

“If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin.” -John 15:22 (same as in the first part of 66n) -goes with 31n

94n

‘And Jesus said, “For judgment I have come into this world, that those who do not see may see, and that those who see may be made blind.” Then some of the Pharisees who were with Him heard these words, and said to Him “Are we blind also?” Jesus said to them, “If you were blind, you would have no sin; but now you say, ‘We see.’ Therefore your sin remains.”’ -John 9:39-41

95n

‘And when the Pharisees saw it, they said to His disciples, “Why does your Teacher eat with tax collectors and sinners?” When Jesus heard that, he said to them, “Those who are well have no need of a physician, but those who are sick. But go and learn what this means; ‘I desire mercy and not sacrifice.’ For I did not come to call the righteous, but sinners, to repentance.”’ -Matt 9:11-13 (same as L 5:30-32) -relates to Luke 15:1-10 and to 101n -so a money-worshipping society is “sick” but a sharing-community is not?

96n

“Why do you not understand My speech? [-53n-] Because you are not able to listen to My word. You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.” -John 8:43-44 (#1 lie: The CIA, funded by U.S. tax dollars, is fighting for democracy—see 63n & 14n) -and relates to Corinthians I 10:21 at ‘5a’ in Part I:

You cannot serve both truth/God and lies/Satan ... -Luke 16:13-15

97n

‘And [Jesus] said to them, “You are from beneath; I am from above. You are of this world; I am not of this world.”’ -John 8:23 (similar to ‘29a’ in Part I)

98n

“[... the world] hates Me because I testify of it that its works are evil.” -John 7:7 ... “If the world hates you, you know that it hated Me before it hated you.” -John 15:18 of 18-27 (similar to 40n-44n and to part of 66n) -relates to J 4:44, 10n and to ‘10a’ in Part I

99n

‘Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd. Then He said to His disciples, “The harvest is truly plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers into His harvest.”’ -Matt 9:35-38 (same as L 10:2) -relates to Mt 4:18-20 (same as Mk 1:16-18), J 4:34-38, and to: “[...] and he who does not gather with Me scatters.” -Luke 11:23

100n

“He who is not with Me is against Me [“Me”-see Mt 25:40 of 31-46], [...]” -Luke 11:23 (same as Mt 12:30) -goes with L 9:49-50 (same as Mk 9:38-40) -Therefore, false Christianity is anti-Christianity!

101n

“For the Son of Man has come to save that which was lost.” -Matt 18:11 (similar to 95n)

102n

“Behold, I send you out as sheep in the midst of [beasts]. Therefore be as wise as serpents and harmless as doves.” -Matt 10:16 -relates to 13n, 78n and 82n

103n

“For which of you intending to build a tower, does not sit down first, and count the cost, whether he has enough to finish it –Lest, after he has laid the foundation, and is not able to finish it, all who see it begin to mock him, saying, ‘This man began to build, and was not able to finish.’” -Luke 14:28-30

104n

“I am the true vine, and [God] is the vinedresser. Every branch in Me that does not bear fruit [God] takes away; and every branch that bears fruit [God] prunes, that it may bear more fruit. You are already clean because of the word which I have spoken to you. Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you unless you abide in Me. I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned.” -John 15:1-6 -see 8n, 33n & 53n

[This goes with John 15:1-6: 'Question: What is your greater self? Answer: When you incarnated, your soul took life in your body. This soul is part of a greater Soul. This greater Soul is really your whole soul. It fragments off a small part to incarnate, or usually several small soul fragments to incarnate in several different worlds/dimensions simultaneously. The greater Soul sits in the ethers, each fragment life a finger outstretched, feeling the universe.' -Monica Hayward –but her website is gone!?)

105n

“And I say to you, My friends, do not be afraid of those who kill the body, and after that have no more that they can do. But I will show you whom you should fear; fear God who, after [...] has killed, has power to cast into hell; yes, I say to you, fear [God]!” -Luke 12:4-5 ... “And do not fear those who kill the body but cannot kill the soul. But rather fear [God] who is able to destroy both soul and body in hell.” -Matt 10:28 -goes with 10n

106n

“[...] on this rock I will build my church, and the gates of Hades shall not prevail against it.” -Matt 16:18

107n

‘Jesus said to him, “I am the way, the truth, and the life. No one comes to [God] except through Me.”’ -John 14:6 -and I assume that the “through me” means doing his word!

108n

(After ‘death’ of Jesus-) ‘The other disciples [...], said to [Thomas], “We have seen the Lord.” So he said to them, “Unless I see in His hands the print of the nails, and put my fingers into His side, I will not believe.”’ -John 20:25 ... ‘Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed.”’ -John 20:29 ... ‘And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; But these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.’ -John 20:30-31 ... ‘And there are many other things that Jesus did, which if they were written one by one, I suppose that event he world itself could not contain the books that would be written. Amen.’ -John 21:25 -the last verse of last book of the four books: Matthew, Mark, Luke and John

109n

[Summary of the following, Matt 25:14-30 (same as L 19:11-28): Your mind is your “talent” that God gave you and you are not a true “servant of God” if you don’t use it and bury it in the sand instead -keeping your mind unchanged through out all your life.]

“For the kingdom of heaven is like a man, traveling to a far country, who called his own servants and delivered his goods to them. And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. Then he who had received the five talents went and traded with them, and made another five talents. And likewise he who had received two gained two more also. But he who had received one went and dug in the ground, and hid his lord’s money [-oh so its “money” now? I thought it was “talents”]. After a long time, the lord of those servants

came and settled accounts with them. So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.' His lord said to him, 'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.' His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.' But the lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. [and here it comes: \*verse 27:] So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest [-????-what!!!! -the same Jesus that says- Luke 16:13-15 (-at '5a' in Part I)?]. Therefore take the talent from him, and give it to him who has ten talents. For to everyone who has, more will be given, and he will have abundance, but from him who does not have, even what he has will be taken away [-18n]. And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.'" -Matt 25:14-30 (same as L 19:11-28) -goes with 12n

\*except verse 27: "So you ought to have deposited my money with the bankers and at my coming I would have received back my own with interest."???? Yeah right! Nice try Satan! -& how did the bible survive the ages when no one, but the very few, could read? hmm...

110n

'Then He said, "To what shall we liken the kingdom of God? Or with what parable shall we picture it? It is like a mustard seed which when it is sown on the ground, is smaller than all the seeds on earth; but when it is sown, it grows up and becomes greater than all herbs, and shoots out large branches, so that the birds of the air may nest under its shade.'" -Mark 4:30-32 (same as Mt 13:31-32 and as L 13:18-19) -relates to Mt 21:19-22 and to Mt 17:20 (same as Mk 11:23-24)

111n

'In the beginning was the Word, and the Word was with God, and the Word was God.'  
-John 1:1

-Complete list- for 'message' of Jesus Christ (\*my favorites-only five)

JOHN 1:1, 5/ 3:3-8, 16-21/ 4:23-24, 34-38, 44/ 5:6, 24-30/ 6:63/ 7:7, 24, 37-39/ 8:3-11, 23, 31-32, 34-36, 43-44, 47, 51/ 9:39-41/ 10:3-6, 24-28/ 12:25-26, 47-50/ 14:6, 16-17, 23-26/ 15:1-6, 12-27/ 16:1-4, 7, 13/ 18:37/ 20:25, 29-31/ 21:25/

LUKE 4:18/ 5:30-32/ 6:18-49/ 7:23 (-see Matt 25:31-46)/ 8:4-21/ 9:22-27, 46-50/ 10:2, \*25-37/ 11:23, 27-28, 33-36/ 12:1-2, 4-5, 9, 15, 32-34, 42-51, 58-59/ 13:18-19, 23-30/ 14:7-11 (-a special message to overly proud 'Christians'), 13-14, 25-30, 33/ 15:1-10/ 16:11, \*13-15, 19-31/ 17:3-4 (? -tricky!), 20-23 (-see Mt 25:31-46), 33/ 18:9-14/ 19:11-28/ 20:38-40/ 21:1-4, 8-19/

MARK 3:28-29, 35/ 4:1-34/ 6:4/ 7:6-7, 18-23/ 8:11-12, 34-38/ 9:36-40, 42/ 10:13-27/  
11:23-26/ 12:27, \*32-34/ 13:5-13, 21-23/

MATT 4:18-21/ 5:3-12 (-but verse 9 -“peacemakers” distorted by U.S. military), 19-28,  
37-48/ 6:1-8, 14-15, 19-21, 24/ 7:1-29/ 9:11-13, 35-38/ 10:14-22 (-verse 16 - “wolves”  
have more humanity than human “beasts”), 25-26, 28, 33-42/ 11:24/ 12:30-40/ 13:3-32,  
37-44, 47-49/ \*15:7-9/ 16:15-18, 24-27/ 17:20, 24-27/ 18:1-6, 10-11, 14-17, 21-22, 25-  
35/ 19:28-30/ 20:16/ 21:19-22/ 22:37-40/ 23:2-6, 12 (-special message to overly proud  
‘Christians’)/ 24:4-13, 23-25/ 25:14-30 (-but verse 27-?-see L 16:13-15)/ \*25:31-46/  
end of part II

extra: Acts 17:23-31 and Cor II 11:13-15 and Proverbs 31:4-9 & 11:1-2 and Cor I 10:21

All bible passages were taken from that little red Gideons bible: ‘New Testament Psalms  
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“The wind blows where it wishes, and you hear the sound of it, but cannot tell where it  
comes from and where it goes. So is everyone who is born of the Spirit.” -John 3:8  
-so... in the continuing spirit of truth:

### III. Words of others -not Jesus

What might Jesus have to say about this section? -see Mk 9:38-40 (same as L 9:49-50)

Not ready yet ...but here’s this for now:

“Most international humanitarian aid organizations pride themselves on remaining  
above the fray; non-partisan, objective and silent on issues affecting the people for whom  
they provide vital assistance. We don’t. We find it impossible to avoid embracing an  
advocacy role when human tragedy cries out not only for help in overcoming the  
aftermath of a crisis, [\*]BUT IN ADDRESSING THE ROOT CAUSES. The world-wide  
scourge of landmines is an example of an issue which necessitated our active intervention  
and advocacy.” -Bobby Muller, president of ‘Campaign For a Landmine Free World’  
from [www.vvaf.org](http://www.vvaf.org) \*capital letters are mine –and I wish more people had this attitude!!!

‘On behalf of the seven defendants, Liz presented an argument, “On the Freedom of  
Religion and Contemporary Idolatry.” She argued that nuclear weapons constitute a  
religion, and that this violates certain freedoms guaranteed by the Constitution. This, in  
part, is what she said to Judge Munson and the jury: We are dealing with serious  
constitutional issues- namely, the issue of a national religion having been established in  
our country in violation of the First Amendment. The religion of national sovereignty of  
nuclearism is alive and flourishing, and its existence, its pre-eminence, its rituals, gods,  
priests, and high priests make serious encroachments on all of us. In fact -and this is the  
second part of our argument- violating our freedom of religion. This state religion not  
only compels acts that are prohibited by the laws of God but the state religion itself  
prohibits the free exercise of religion. The state religion compels a quality of loyalty  
focused on our acceptance of the existence of nuclear weapons as necessity. Weapons we  
are expected to pay for, adulate, thank God for, become sacred objects of worship. And

such worship is prohibited by the laws of God....’ -p. 193-194 of ‘Lamb’s War’ by Philip Berrigan -regarding his wife’s “illegal” protest of nuclear weapons... &: ‘We saw no purpose in debating the criteria for a “Just War.” Whether the state kills one or one million human beings, it is murder. To [us], “Thou Shalt Not Kill” is an imperative, not an academic exercise or political theory.’ -p. 176 of ‘Fighting the Lamb’s War’ by Philip Berrigan (1996) -reprinted here with permission from [www.commoncouragepress.com](http://www.commoncouragepress.com)

‘Some say there’s no need to extend our compassion to animals, because it says in the Bible that we are given dominion over them. [...] Dominion means stewardship and respect. It means taking care of other beings, not abusing them.’ [-& see Luke 12:42-48] -p. 226 of ‘The Food Revolution’ by John Robbins (2001) of [www.vegsource.com](http://www.vegsource.com)

my brief opinion- ...because a false Christian is NOT a follower of Jesus:

Some people think that doing the words of Jesus/God are not as important as singing worship songs in church, reading the bible, telling others to “find Jesus” and then doing nothing else (-and see the last sentence of verse 42 in Luke 11:42); for example:

“‘The Watchtower’ [journal...] encourages faith in [...] Jesus Christ [...] published by Jehovah’s Witnesses continuously since 1879, [\*]IS NONPOLITICAL.” (\*caps mine)

“‘Awake!’ journal [...] probes beneath the surface and points to the real meaning behind current events, [\*]YET IT ALWAYS STAYS POLITICALLY NEUTRAL [...].”

hmm... let’s consult the dictionary:

neutral: not favoring either side in a quarrel, contest, or war.[is Matt 6:24 “neutral”?-No!]

politics: the art or science of government, of guiding or influencing government policy.

democracy: a government in which the supreme power is held by the people [and also:]

the absence of hereditary or arbitrary class distinctions or privileges.

government: authoritative direction or control: rule

objective: treating or dealing with facts without distortion by personal feelings or prejudices.

distort: to twist out of the true meaning; to twist out of a natural, normal, or original shape or condition. //natural: [...] free from pretension or artificiality.

...strange that anyone could think of Jesus as “neutral/nonpolitical” (John 2:14-16 at ‘6a’ in Part I) when his death had everything to do with what he said about money & poverty, therefore making him as “political” as anyone could possibly get!!! How could anyone miss that??!! ...and their “neutral” stance on war and poverty reminds me of the priest in the Good Samaritan Story (Luke 10:25-37 at ‘7n’ in Part II) ...so whatever “heaven” they end up at after they die, that place would be “hell” for me, just like they make it on earth!

extra: the “know them by their fruits” recommended ‘easy reads’ reading list:

1 - ‘Reclaiming Our Health’ by John Robbins of [www.vegsource.com](http://www.vegsource.com)

2 - from [www.southendpress.org](http://www.southendpress.org) : ‘Exposing the Constitution...’ by Jerry Fresia, &

3 - ‘Take the Rich off Welfare’ by Mark Zepezauer at [www.markzepezauer.com](http://www.markzepezauer.com)

4 - from [www.commoncouragepress.com](http://www.commoncouragepress.com) : ‘Derailing Democracy’ by David McGowan,

5 - ‘Rogue State’ by William Blum, & 6 - ‘Bridges of Courage’ by Jennifer Harbury

-favorite newsletter: ‘Hightower Lowdown’ of [www.jimhightower.com](http://www.jimhightower.com) -click ‘in print’

-favorite radio news program: ‘Counterspin’-weekly-half-hour from [www.fair.org](http://www.fair.org) ...and www’s: [consortiumnews.com](http://consortiumnews.com), [au.org](http://au.org), [prwatch.org](http://prwatch.org), [zmag.org](http://zmag.org), [publiccitizen.org](http://publiccitizen.org) & [cdt.org](http://cdt.org)

[www.ihatefascism.com](http://www.ihatefascism.com) presents: The-One-Paged-MUSTARD SEED-Summary  
“But why do you call Me ‘Lord, Lord,’ and not do the things which I say?” -Luke 6:46

Tired of bible-thumping hypocrites talking about “God” and “Jesus”? So am I!!  
...so, I selected out the best bible verses to thump them back with and here’s my list:

summary of Jesus Christ’s ‘death’: (a thought-criminal’s death)

Jesus was put to death for totally pissing off the rich and the powerful (known in those days as the “Pharisees”) with the words that he said; also, the popularity that grew from the miracles that Jesus did only made his death (and life) all the more legendary.

complete list for ‘death’ scenes of Jesus Christ:

Matt 6:24/ 9:11-13, 18-31/ 12:13-16, 24-26, 33-37/ 14:14-23, 35-36/ 15:7-14/ 16:20-23/  
18:6/ 21:41-46/ 23:2-15, 23, 27-33/ 26:3-5, 14-16, 24, 46-75/ 27:3-5 (-Luke 9:25), 11-66/  
Mark 1:23-34, 40-45/ 3:8-12/ 4:36-41/ 5:22-43/ 6:31-56/ 8:1-9, 36/ 9:42/ 11:15-18/  
12:38-40/ 14:1-2, 27-31, 42-43, 50, 55-56/ 15:1-47/  
Luke 4:40/ 5:30-32/ 6:19/ 7:11-17/ 8:23-25, 40-56/ 9:11-21, 25/ 11:37-54/ 12:1-2/ 15:1-  
10/ 16:11, 13-15mammom:money/ 19:45-48/ 20:17-20, 45-47/ 22:31-34, 49-54/ 23:1-56/  
John 2:1-16/ 4:48-54/ 5:18/ 6:2-21/ 7:25-26, 43-53/ 8:23, 43-44/ 9:1-33, 39-41/ 10:20-21/  
11:32-57/ 12:4-6, 9-11, 17-19, 42-43/ 13:21-30/ 18:1-3, 10-27, 29-40/ 19:1-42/ 21:25/

summary of ‘message’ Jesus brings to us “from God”: (the thought-crime itself)

If you do not act as an extension of a merciful God then you will not be a part of the merciful God when the final separation of good and evil (“harvest of souls”) happens.

complete list for “God’s message” that Jesus died to bring us: (\*my favorites-only 5)

JOHN 1:1, 5/ 3:3-8, 16-21/ 4:23-24, 34-38, 44/ 5:6, 24-30/ 6:63/ 7:7, 24, 37-39/ 8:3-11,  
23, 31-32, 34-36, 43-44, 47, 51/ 9:39-41/ 10:3-6, 24-28/ 12:25-26, 47-50/ 14:6, 16-17,  
23-26/ 15:1-6, 12-27/ 16:1-4, 7, 13/ 18:37/ 20:25, 29-31/ 21:25/  
LUKE 4:18/ 5:30-32/ 6:18-49/ 7:23 (-see Matt 25:31-46)/ 8:4-21/ 9:22-27, 46-50/ 10:2,  
\*25-37/ 11:23, 27-28, 33-36/ 12:1-2, 4-5, 9, 15, 32-34, 42-51, 58-59/ 13:18-19, 23-30/  
14:7-11 (-a special message to overly proud church-goers), 13-14, 25-30, 33/ 15:1-10/  
16:11, \*13-15, 19-31/ 17:3-4 (? -tricky!), 20-23 (-see Mt 25:31-46), 33/ 18:9-14/ 19:11-  
28/ 20:38-40/ 21:1-4, 8-19/  
MARK 3:28-29, 35/ 4:1-34/ 6:4/ 7:6-7, 18-23/ 8:11-12, 34-38/ 9:36-40, 42/ 10:13-27/  
11:23-26/ 12:27, \*32-34/ 13:5-13, 21-23/  
MATT 4:18-21/ 5:3-12 (-but verse 9 -“peacemakers” distorted by U.S. military), 19-28,  
37-48/ 6:1-8, 14-15, 19-21, 24/ 7:1-29/ 9:11-13, 35-38/ 10:14-22 (-verse 16 - “wolves”  
have more humanity than human “beasts”), 25-26, 28, 33-42/ 11:24/ 12:30-40/ 13:3-32,  
37-44, 47-49/ \*15:7-9/ 16:15-18, 24-27/ 17:20, 24-27/ 18:1-6, 10-11, 14-17, 21-22, 25-  
35/ 19:28-30/ 20:16/ 21:19-22/ 22:37-40/ 23:2-6, 12 (-special message to overly proud  
‘Christians’)/ 24:4-13, 13-25/ 25:14-30 (-but verse 27-?-see Luke 16:13-15)/ \*25:31-46/  
end

extra: Acts 17:23-31 and Cor II 11:13-15 and Proverbs 11:1-2 & 31:4-9 and Cor I 10:21  
...because a false Christian is NOT a Christian!